

Document Log Item		Undecided	
Addressing			
From		To	
Brent Truskowski/R8/USEPA/US		Hadas Raanan-Kiperwas/DC/USEPA/US@EPA Hadas Raanan-Kiperwas/DC/USEPA/US,	
CC		BCC	
Description		Form Used: Reply	
Subject		Date/Time	
Re: Fw: Climax Mine JD in Summit County, Colorado		01/16/2013 08:09 AM	
# of Attachments	Total Bytes	NPM	Contributor
0	16,614		Brent Truskowski
Processing			
Comments			
<input type="text"/> Clear Category <input type="text"/> Non-responsive Duplicate			
Undecided			
<input type="checkbox"/> Printed			

Body

Document Body

I think she said it would be snailmail, what's your address please?

Brent Truskowski
 Aquatic Resource Protection and Accountability Unit
 Environmental Protection Agency, Region 8
 303-312-6235

Hadas Raanan-Kiperwas	yes, I think it might be helpful. Thanks! Ha...	01/16/2013 08:06:53 AM
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From: Hadas Raanan-Kiperwas/DC/USEPA/US
 To: Brent Truskowski/R8/USEPA/US@EPA
 Date: 01/16/2013 08:06 AM
 Subject: Re: Fw: Climax Mine JD in Summit County, Colorado

yes, I think it might be helpful. Thanks!

Hadas Raanan Kiperwas, Ph.D.
 ORISE Fellow
 U.S. Environmental Protection Agency
 Wetland Division
 202-566-2101
 raanan-kiperwas.hadas@epa.gov

Brent Truskowski	Would you like for me to ask her to send us a co...	01/16/2013 08:40:14 AM
Hadas Raanan-Kiperwas	Do you have a copy of the WD report Lesl...	01/15/2013 03:54:05 PM
Brent Truskowski	FYI, I was mistaken about the timeline. Brent Tru...	01/15/2013 02:59:34 PM
